



## AMENDMENT TRANSMITTAL LETTER

Docket No.  
M4065.1005/P1005

Application No.  
10/751,441-Conf. #2570

Filing Date  
January 6, 2004

Examiner  
E. J. Wojciechowicz

Art Unit  
2815

Applicant(s): Bret K. Street et al.

Invention: A DIE PACKAGE HAVING AN ADHESIVE FLOW RESTRICTION AREA

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

#### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	42	- 62 =		x	
Independent Claims	3	- 2 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

Large Entity  Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: June 23, 2006

Thomas J. D'Amico  
Attorney/Agent Reg. No.: 28,371

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Docket No.: M4065.1005/P1005  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Bret K. Street et al.

Application No.: 10/751,441

Confirmation No.: 2570

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For: A DIE PACKAGE HAVING AN ADHESIVE  
FLOW RESTRICTION AREA

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Examiner: E. J. Wojciechowicz

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated March 23, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.